Tri-County Area Carpenters and Floorcoverers

| Carpenters Wage Rates |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Effective June 1, 2023 |  |  |  |  |  |  |  |  |  |  |
|  |  | Deductions |  | Fringe Benefits |  |  |  |  |  |  |
| O 0 0 0 0 0 0 |  |  | $\stackrel{\otimes}{0}$ |  |  |  |  |  | $\begin{aligned} & \stackrel{*}{*}{ }_{U}^{4} \\ & \sum_{i}^{2} \end{aligned}$ |  |
| 100\% | \$46.10 | -\$0.75 | -\$1.71 | \$15.18 | \$13.56 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$76.11 |
| 100\% | \$44.01 | -\$0.75 | -\$1.71 | \$15.18 | \$13.56 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$74.02 |
| 100\% | \$41.91 | -\$0.75 | -\$1.71 | \$15.18 | \$13.56 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$71.92 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 95\% | \$39.81 | -\$0.75 | -\$1.29 | \$15.18 | \$12.88 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$69.14 |
| 90\% | \$37.72 | -\$0.75 | -\$1.29 | \$15.18 | \$12.20 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$66.37 |
| 85\% | \$35.62 | -\$0.75 | -\$1.29 | \$15.18 | \$11.53 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$63.60 |
| 80\% | \$33.53 | -\$0.75 | -\$1.29 | \$15.18 | \$10.85 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$60.83 |
| 75\% | \$31.43 | -\$0.75 | -\$1.29 | \$15.18 | \$10.17 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$58.05 |
| 70\% | \$29.34 | -\$0.75 | -\$1.29 | \$15.18 | \$9.49 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$55.28 |
| 65\% | \$27.24 | -\$0.75 | -\$1.29 | \$15.18 | \$2.37 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$46.06 |
| 60\% | \$25.15 | -\$0.75 | -\$1.29 | \$15.18 | \$0.00 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$41.60 |
| 55\% | \$23.05 | -\$0.75 | -\$0.87 | \$8.32 | \$0.00 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$32.64 |
| 50\% | \$20.96 | -\$0.75 | -\$0.87 | \$2.38 | \$0.00 | \$0.85 | \$0.13 | \$0.20 | \$0.09 | \$24.61 |

Counties: Kenosha, Milwaukee, Ozaukee, Racine, Washington \& Waukesha
Foreman rate - minimum of $10 \%$ above journeyperson scale. Sub-foreman rate - minimum of 5\% above journeyperson scale.
*Should the member not make a FlexChoice election, the Health fund will have a default contribution of \$12.95

Tri-County Carpenters and Floorcoverers

## Floorcoverers Wage Rates

Effective June 1, 2023

|  |  |  |  | Deductions |  | Fringe Benefits |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification |  |  |  |  | $\stackrel{\otimes}{2}$ |  | $\begin{gathered} \tilde{0} \\ \text {. } \\ 0 \\ 0 \\ 0 \\ 0 \end{gathered}$ |  | ت <br> B <br> E <br> E | $\begin{aligned} & \text { ⿹ㅡㄹ } \\ & \text { B } \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | $\begin{aligned} & \stackrel{*}{*} \\ & \bigcup_{1}^{U} \\ & \sum_{i} \end{aligned}$ |  |
| Foreman |  | 100\% | \$46.10 | -\$0.75 | -\$1.71 | \$15.18 | \$13.56 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$76.13 |
| Sub-Foreman |  | 100\% | \$44.01 | -\$0.75 | -\$1.71 | \$15.18 | \$13.56 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$74.04 |
| Journeyperson |  | 100\% | \$41.91 | -\$0.75 | -\$1.71 | \$15.18 | \$13.56 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$71.94 |
| Apprentice | Hours: |  |  |  |  |  |  |  |  |  |  |  |  |
| Indentured on or before 5/31/2020 | Indentured on or after $6 / 1 / 2020$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 5461-6240 | 6126-7000 | 95\% | \$39.81 | -\$0.75 | -\$1.29 | \$15.18 | \$12.88 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$69.16 |
| 4681-5460 | 5251-6125 | 90\% | \$37.72 | -\$0.75 | -\$1.29 | \$15.18 | \$12.20 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$66.39 |
| 3901-4680 | 4376-5250 | 85\% | \$35.62 | -\$0.75 | -\$1.29 | \$15.18 | \$11.53 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$63.62 |
| 3121-3900 | 3501-4375 | 80\% | \$33.53 | -\$0.75 | -\$1.29 | \$15.18 | \$10.85 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$60.85 |
| 2341-3120 | 2626-3500 | 75\% | \$31.43 | -\$0.75 | -\$1.29 | \$15.18 | \$10.17 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$58.07 |
| 1561-2340 | 1751-2625 | 70\% | \$29.34 | -\$0.75 | -\$1.29 | \$15.18 | \$9.49 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$55.30 |
| 781-1560 | 876-1750 | 65\% | \$27.24 | -\$0.75 | -\$1.29 | \$15.18 | \$2.37 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$46.08 |
| 0-780 | 0-875 | 60\% | \$25.15 | -\$0.75 | -\$1.29 | \$15.18 | \$0.00 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$41.62 |
| Pre Apprentice | 876-1750 | 55\% | \$23.05 | -\$0.75 | -\$0.87 | \$8.32 | \$0.00 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$32.66 |
|  | 0-875 | 50\% | \$20.96 | -\$0.75 | -\$0.87 | \$2.38 | \$0.00 | \$0.85 | \$0.13 | \$0.02 | \$0.20 | \$0.09 | \$24.63 |

Counties: Kenosha, Milwaukee, Ozaukee, Racine, Washington \& Waukesha
Foreman rate - minimum of $10 \%$ above journeyperson scale. Sub-foreman rate - minimum of $5 \%$ above journeyperson scale.
*Should the member not make a FlexChoice election, the Health fund will have a default contribution of \$12.95
Increases of $\$ 2.88$ on $6 / 1 / 2024$ to be allocated and $\$ 2.47$ on $6 / 1 / 2025$ to be allocated.

